



SWEDENBORGIAN CHURCH

of S A N F R A N C I S C O

Promoting Spiritual Growth through the Arts, Theology, Fellowship, and Service

ONLINE WORSHIP SERVICE

November 15, 2020

Welcome

Invocation

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Opening Hymn: OLD HUNDREDTH -

"All people that on earth do dwell"

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Scripture Readings

Genesis 37:1-11, Joel 2:18-29

Shelley Smith

Spiritual Message

What are dreams?

Rev. Jumchol Lee

Silent Reflection

Choir Anthem

"Sound over all waters"

TEXT: JOHN GREENLEAF WHITTIER

MUSIC: PAUL HALLEY

Sound over all waters, reach out from all lands
the chorus of voices, the claspings of hands;
Sing hymns that were sung by the stars of the morn,
Sing songs of the angels when Jesus was born;
With glad jubilations bring hope to the nations:
The dark night is ending, and dawn has begun.
Arise hope of the ages, arise like the sun.
All speech flows to music.
All hearts beat as one
The dark, dark night is ending, and dawn has begun.

Blow bugles of battle, the marches of peace
East, west, north and south, let the long quarrels cease;
Sing the song of great joy that the angels began,
Sing of glory to God and of good will to man!
Joining in chorus, the heavens bend o'er us:
The dark night...

Pastoral Prayer

Virtual Offertory

These alone are enough

TEXT: ST. IGNATIUS LOYOLA

MUSIC: DAN SCHUTTE

Lyrics page 3

Benediction

Postlude

Fanfare for the Common Man

AARON COPLAND



READINGS

Genesis 37:1-11

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Once Joseph had a dream, and when he told it to his brothers, they hated him even more. He said to them, 'Listen to this dream that I dreamed. There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.' His brothers said to him, 'Are you indeed to reign over us? Are you indeed to have dominion over us?' So they hated him even more because of his dreams and his words.

He had another dream, and told it to his brothers, saying, 'Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.' But when he told it to his father and to his brothers, his father rebuked him, and said to him, 'What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?' So his brothers were jealous of him, but his father kept the matter in mind.

Joel 2:18-29

Then the Lord became jealous for his land,
and had pity on his people.

In response to his people the Lord said:

I am sending you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a mockery among the nations.

I will remove the northern army far from you,
and drive it into a parched and desolate land,
its front into the eastern sea,
and its rear into the western sea;
its stench and foul smell will rise up.
Surely he has done great things!

Do not fear, O soil;
be glad and rejoice,
for the Lord has done great things!

Do not fear, you animals of the field,
for the pastures of the wilderness are green;
the tree bears its fruit,
the fig tree and vine give their full yield.

O children of Zion, be glad
and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing-floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you. And my people shall never
again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again
be put to shame.

Then afterwards
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.
Even on the male and female slaves,
in those days, I will pour out my spirit.

From The Theological Writings Of Emanuel Swedenborg: *Arcana Coelestia* #4682

That a "dream" here signifies preaching, is because in Joseph's two dreams are contained in a summary all the things which were foreseen and provided in regard to Joseph, or in the internal sense all that were foreseen and provided in regard to Divine truth within such a church as is represented by Joseph's brethren, or such as begins from faith. Moreover, Divine truths were manifested in ancient times either by speech, by visions, or by dreams, and from these were the preaching; consequently by "prophets" in the Word, to whom Divine truth was manifested by speech, by visions, or by dreams, are signified those who teach truths, and in the abstract sense the truths of doctrine (n. 2534). [2] The like is therefore signified by "seeing visions" and "dreaming dreams;" as in Joel: I will pour out My spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the maidservants in those days will I pour out My spirit (Joel 2:28-29); where "pouring out the spirit upon them" denotes to instruct concerning truths, and "prophesying" denotes to teach and preach them, and the same is signified by "dreaming dreams." "Old men" are the wise, "young men" the intelligent, "servants" those who know.

All People That on Earth Do Dwell

para. of Psalm 100
William Kethe, 1561, alt.

OLD HUNDREDTH LM
Genevan Psalter, 1551

1 All peo - ple that on earth do dwell, sing
2 Know that the Lord is God in - deed; with -
3 O en - ter then his gates with praise, ap -
4 For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with mirth, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

Offertory: *These alone are enough*

Take my heart, O Lord, all my hopes and dreams,
Take my mind with all its plans and schemes

Give me nothing more than your love and grace.
These alone, O God, are enough for me.

Take my thoughts, O Lord, and my memory.
Take my tears, my joy, my liberty. Give me...

I surrender, Lord, all I have and hold.
I return to you your gifts untold. Give me...

When the darkness falls on my final days,
take the very breath that sang your praise. Give me...